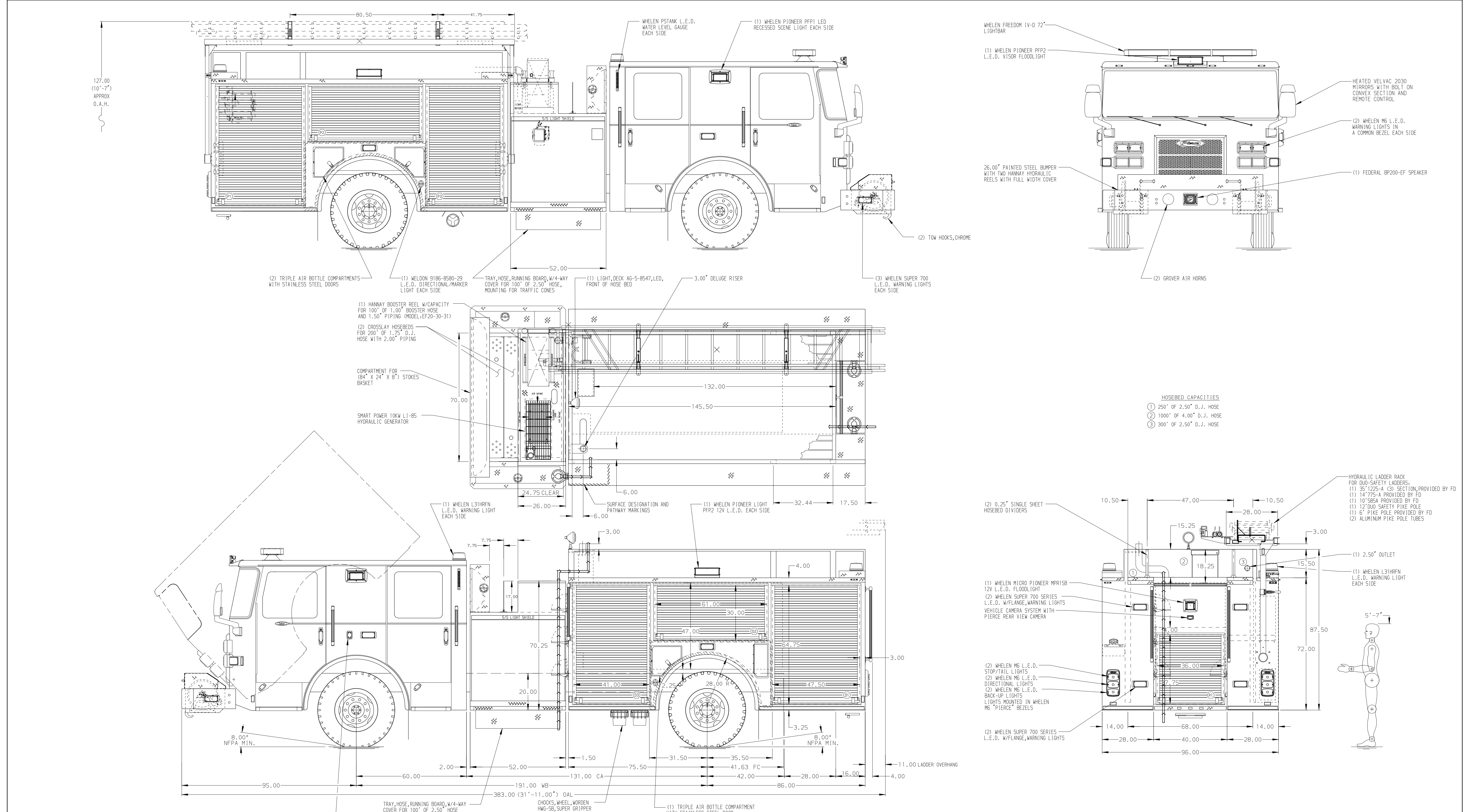




HOSEBED CAPACITIES

|   |                          |
|---|--------------------------|
| ① | 250' OF 2.50" D.J. HOSE  |
| ② | 1000' OF 4.00" D.J. HOSE |
| ③ | 300' OF 2.50" D.J. HOSE  |

ALUMINUM BODY

MAXIMUM O.A.H. 127"

**NOTE**  
DIMENSIONS SHOWN ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS AS MAY OCCUR OR BE NECESSARY IN CONSTRUCTION.  
MINOR DETAILS NOT SHOWN.

|         |      |     |    |              |
|---------|------|-----|----|--------------|
| REV     | DATE | BY  | CH | SABER FR     |
| 19JAN17 | JLA  | -   |    | CHASSIS DATA |
| 18JAN17 | JLA  | DDR |    | MAKE         |
| 06DEC16 | JLA  | DDR |    | PIERCE       |
| 03OCT16 | CSQ  | KBO |    | MODEL        |

|                                                                                                                 |  |            |           |
|-----------------------------------------------------------------------------------------------------------------|--|------------|-----------|
|  <b>MANUFACTURING INC.</b> |  | JOB NO.    | 30511     |
| TITLE                                                                                                           |  | SCALE      | DATE      |
| 1250-D-750P, 161" FULL HEIGHT, FULL DEPTH, (2) XLAYS, HYD LDR RACK, GENERATOR, CABLE REEL                       |  | 1:24       |           |
| FOR                                                                                                             |  | DRAWN BY   | 15SEP16   |
| FLINT TOWNSHIP FIRE DEPARTMENT                                                                                  |  | CSQ        |           |
| FLINT, MICHIGAN                                                                                                 |  | CHECKED BY | 16SEP16   |
| DWG NO.                                                                                                         |  | KBO        |           |
| 30511AD                                                                                                         |  | SHEET SIZE | SHEET NO. |
|                                                                                                                 |  | D          | 1 OF 1    |